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Bib Data Sheet

CONFIRMATION NO. 7308

SERIAL NUMBER 09/770,185	FILING DATE 01/29/2001 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 4969
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APPLICANTS

Anthony Lawrence, Uxbridge, UNITED KINGDOM;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0002024.8 01/29/2000

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 04/26/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 5	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

SHOEMAKER AND MATTARE, LTD.
Crystal Plaza Building 1, Suite 1203
2001 Jefferson Davis Highway
Arlington, VA 22202

TITLE

Mail opener apparatus

**FILING FEE
RECEIVED**
710

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit